**DCLXXIII.**

Vellum, about 9 3/8 in. by 6, consisting of 48 leaves, the first of which is much stained. The quires, signed with letters, are now only five in number, the first and all subsequent to the sixth having been lost. A leaf is wanting after fol. 40. There are from 27 to 37 lines in each page. This manuscript is written in a good, regular Estrangělā of the viith cent., and contains—

Epistles of Jacob of Batnae; viz.

1. To the Monks of the convent of Bassus; imperfect at the beginning. Fol. 1 a. See Add. 14,587, no. 13.

2. To the same, $ܬܘܒ ܐܓܪܬܐ ܕܨܝܕ ܕܝܪ̈ܝܐ ܕܒܝܬ ܡܪܝ ܒܣ: ܕܡܪܝ ܝܥܩܘܒ. Fol. 8 a. See Add. 14,587, no. 14.

3. To the Himyarite Christians, $ܬܘܒ ܐܓܪܬܐ ܕܠܘܬ ܚܡܝܪ̈ܝܐ ܟܕ ܚܕܝܪ ܠܗܘܢ ܐܘܠܨܢܐ ܕܪܕܘܦܐ ܡܠܟܐ ܝܗܘܕܝܐ. Fol. 10 a. See Add. 14,587, no. 15.

4. On the faith, $ܬܘܒ ܐܓܪܬܐ ܕܗܝܡܢܘܬܐ ܕܛܘܒܢܐ ܡܪܝ ܝܥܩܘܒ ܡܠܦܢܐ. Fol. 16 a. See Add. 14,587, no. 2.

5. On the faith, to Thomas the priest, $ܬܘܒ ܐܓܪܬܐ ܕܗܝܡܢܘܬܐ ܠܘܬ ܡܪܝ ܬܘܡܐ ܩܫܝܫܐ. Fol. 19 a. See Add. 14,587, no. 3.

6. To Antonine, bishop of Aleppo, $ܬܘܒ ܐܓܪܬܐ ܠܘܬ ܡܪܝ ܐܢܛܘܢܝܢ ܕܗܘܐ ܐܦܣܩܘܦܐ ܒܚܠܒ ܡܕܝܢܬܐ. Margin, $ܕܡܕܒܪܢܘܬܐ. Fol. 21 a. See Add. 14,587, no. 4.

7. To John the priest, $ܬܘܒ ܐܓܪܬܐ ܕܐܬܟܬܒܬ ܠܡܪܝ ܝܘܚܢܢ ܩܫܝܫܐ. Margin, $ܕܕܝܪ̈ܝܐ. Fol. 22 a. See Add. 14,587, no 5.

8. To Stephen bar Sūdailī, the heretic,

$ܬܘܒ ܐܓܪܬܐ ܨܝܕ ܐܣܛܦܢܐ ܒܪ ܨܘܕ ܐܝ̈ܠܐ (sic) $ܗܪܛܝܩܐ.

Fol. 23 b. See Add. 14,587, no. 1.

9. To a solitary, who used to see spectres and visions of demons, $ܬܘܒ ܐܓܪܬܐ ܨܝܕ ܐܢܫ ܝܚܝܕܝܐ ܕܚ̇ܙܐ ܗܘܐ ܫܪܓܪܓܝܬܐ ܘܚ̈ܙܘܢܐ ܕܫܐ̈ܕܐ ܓܠܝܐܝܬ. Margin, $ܕܕܝܪ̈ܝܐ, of monks. Beginning, fol. 27 a: $ܡܐ ܕܐܚܝܕܐ ܢܦܫܐ ܒܦܓ̈ܥܘܗܝ ܡ̈ܟܝܢܐ ܕܥܠܡܐ̣. ܗ̣ܢܘܢ ܦܓ̈ܥܐ ܗ̇ܘܝܢ ܠܗ̇ ܫܦܝܐ. ܏ܫ.. See Assemani, Bibl. Or., t. i., p. 304, no. 6.

10. To Daniel the solitary, $ܬܘܒ ܐܓܪܬܐ ܨܝܕ ܕܢܝܐܝܠ ܐܝܚܝܕܝܐ. Margin, $ܕܕܝܪ̈ܝܐ. Beginning, fol. 32 b: $ܠܚܣܝܐ ܘܡܝܬܪ ܕܘܒܪ̈ܐ. ܥܒ̣ܕܗ ܕܐܠܗܐ ܡܪܝܡܐ: ܡܪܝ ܕܢܝܐܝܠ ܐܠܗܝܐ̣: ܝܥܩܘܒ ܒܨܝܪܐ ܐܚܘܟ ܘܣܓܘܕܟ̣. ܒܡܪܢ ܝܫܘܥ ܣܒܪܟ ܘܬܘܟܠܢܟ ܘܚ̈ܝܐ ܕܟܠ̣ܢ ܫܠܡ .. ܩܒ̇ܠܬ ܟܬ̈ܝܒܬܟ ܡܪܝ ܓܒܝ ܕܐܠܗܐ̣. ܘܣܘܚܬ ܢܦܫܝ ܡܚܝܠܬܐ ܠܫܠܡܟ ܐܠܗܝܐ̣. ܘܐ̇ܘܕܝܬ ܠܐܠܗܐ ܕܝܗܒ ܠܟ ܪܥܝܢܐ ܡܟܝܟܐ̇. ܘܫܡܥܬܝܗܝ ܠܡܚܝܢܢ ܝܫܘܥ ܕܐܡܪ̈. ܏ܘܫ..

11. To Jacob, abbat of the convent of Naphshāthā, $ܬܘܒ ܐܓܪܬܐ ܕܡܪܝ ܝܥܩܘܒ ܡܠܦܢܐ ܕܨܝܕ ܡܪܝ ܝܥܩܘܒ ܪܝܫ ܕܝܪܐ ܕܢ̈ܦܫܬܐ. Fol. 35 a. It is imperfect at the end, but joins on exactly to Add. 14,587, no. 18.

12. Imperfect at the beginning, fol. 41 a. It ends with tbe words, addressed by Christ to the repentant soul, fol. 42 b:

$ܘܗܟܢܐ ܐܡ̇ܪ. ܗܐ ܨܠܡܐ ܕܐܒܝܕ ܗܘܐ̣ ܘܐܫܬܟܚ. ܘܗܐ ܕܒܪܬܢ ܕܐܫܬܒܝܬ ܘܦܢ̣ܬ. ܗܐ ܩܢܝܢܢ ܕܕܒܝܪ ܗܘܐ ܠܢܘܟܪ̈ܝܐ ܗܦ̣ܟ ܠܘܬܢ. ܘܡܟܝܠ ܚܕܘܬܐ ܐܝܬ ܒܫܡܝܐ ܠܟܠܗܘܢ ܡܐܠ̈ܟܐ̣. ܕܚܕܝܘ ܒܫܟܚܬܟܝ ܘܪܘܙܘ ܒܬܝܒܘܬܟܝ. ܘܫܒܚܘ ܒܦܘܢܟܝ. (sic) $ܠܐܒܐ ܕܩܒܠܟܝ. ܘܠܒܪܐ ܕܐܝܬܝܟܝ ܘܠܪܘܚܐ ܕܩܘܕܫܐ ܕܦܢܟܝ. ܕܠܗ ܫܘܒܚܐ ܘܬܘܕܝܬܐ ܘܪܘܡܪܐ (sic) $ܒܟܠܗܘܢ ܙܒ̈ܢܐ ܕܥ̈ܠܡܝ ܥܠܡܝܢ ܐܡܝܢ. ܀ ..

13. To Maron, in reply to six questions, $ܬܘܒ ܐܓܪܬܐ ܠܘܬ ܡܪܝ ܡܪܘܢ ܡܛܠ ܫܘܐ̈ܠܐ ܕܫܐܠܗ ܠܡܪܝ ܝܥܩܘܒ ܡܠܦܢܐ.. See Add. 14,587, no. 20. Beginning, fol. 43 a: $ܝܘܬܪܢܐ ܕܒܥܬܐ ܡܘܬܪܢܝܬܐ: ܐܡܬܝ ܕܡܬܙܝܥ ܒܢܦܫܐ ܦܪܘܫܬܐ̣. ܦܘܪܢܣܐ ܗܘ ܕܛܝܒܘܬܐ ܐܠܗܝܬܐ܇ ܗ̇ܝ ܕܐܝܟ ܡܪܒܝܢܝܬܐ ܠܝܠܘܕܐ̇. ܝܨܦܐ ܕܬܥܕܪ ܠܓܢܣܐ ܕܒܢܝ̈ܢܫܐ. . The six questions are stated as follows, fol. 43 b: $܏ܫܘܐܠܐ ܏ܩܕܡܝܐ. ܒܟܬܒܐ ܕܒܪܝܬܐ ܐܡܪ ܕܠܫܬܐ ܝܘ̈ܡܝܢ ܐܬܬܩܢܘ ܥ̈ܠܡܐ. ܘܠܝܘܡܐ ܫܒܝܥܝܐ̣. ܩ̣ܪܐ ܐܠܗܐ ܢܝܚܬܐ. ܘܚܙܝܢ ܚܢܢ ܕܐܦ ܒܗ ܥܒ̣ܕ ܐܠܗܐ ܥ̇ܒ̈ܕܐ. ܏ܫܘܐܠܐ ܏ܕܬܪ̈ܝܢ. ܕܟܕ ܗܘܐ ܢܘܚ ܒܪ ܚܡܫܡܐܐ ܫ̈ܢܝ̣ܢ. ܗܘܐ ܠܘܬܗ ܓܠܝܢܐ ܡܢ ܐܠܗܐ̣. ܕܒܬܪ ܡܐܐ ܘܥܣܪ̈ܝܢ ܫ̈ܢܝ̣ܢ. ܗܘ̇ܐ ܛܘܦܢܐ. ܗ̣ܘܐ ܕܝ̣ܢ ܒܬܪ ܡܐܐ ܒܠܚܘܕ. ܒܫܢܬ ܫܬܡܐܐ ܠܚܝ̈ܘܗܝ ܕܢܘܚ. ܏ܫܘܠܐ ܕܬܠܬܐ. ܕܐܡܪ ܐܠܗܐ ܠܐܒܪܗܡ. ܕܢܗܘܐ ܙܪܥܗ ܡܫܥܒܕܐ ܐܪܒܥ ܡܐܐ ܫ̈ܢܝܢ. ܗܘܐ ܕܝܢ ܐܪܒܥܡܐܐ ܘܬܠܬܝܢ. ܏ܫܘܐܠܐ ܕܐܪܒܥܐ. ܟܕ ܥ̣ܪܩ ܕܘܝܕ ܡܢ ܩܕܡ ܫܐܘܠ̣. ܥܠ ܠܘܬ ܐܚܝܡܠܟ ܟܗܢܐ̣. ܘܫܐܠ ܡܢܗ ܠܚܡܐ ܠܡܐܟܠ. ܘܥܢܐ ܟܗܢܐ ܠܕܘܝܕ. ܘܐܡܪ ܠܗ. ܠܝܬ ܠܚܡܐ ܫܪܝܐ ܬܚܝܬ ܐܝ̈ܕܝ. ܐܠܐ̣ ܠܚܡܐ ܕܩܘܕܫܐ ܐܝܬ. ܐܠܐ ܐܢ ܕܟܝ̈ܢ ܛ̈ܠܝܐ ܡܢ ܢܫ̈ܐ̣ ܢܐܟܠܘܢ. ܘܥܢܐ ܕܘܝܕ ܘܐܡܪ ܠܟܗ̈ܢܐ. ܕܐܦܢ ܠܐ ܕܟ̈ܝ̣ܢ. ܢܬܩܕܫܘܢ ܡܛܠ ܡܐ̈ܢܝ. ܏ܫܘܐܠܐ ܕܚܡܫܐ ܕܒܐܝܢܐ ܪܥܝܢܐ ܐܡܪ ܟܬܒܐ̇. ܕܐܬܬܘܝ ܡܪܝܐ ܥܠ ܕܥܒ̣ܕ ܠܐܕܡ ܒܐܪܥܐ. ܘܕܐܡܪ ܐܠܗܐ ܕܐ̇ܬܬܘܝܬ ܕܐܡ̇ܠܟܬ ܠܫܘܐܠ. ܕܗ݅ܠܝܢ ܕܗ݅ܐ ܒ̈ܢܬ ܩ̈ܠܐ̣. ܥܠ ܚܫܐ ܐܢܫܝܐ ܡܟܪ̈ܙܢ. ܏ܫܘܐܠܐ ܏ܕܐܫܬܐ. ܡܛܠ ܡܟܬܒܢܘܐ ܕܫܪ̈ܒܬܐ ܕܝܠܕܗ ܕܡܫܝܚܐ. ܕܡܫ̇ܪܐ ܛܘܒܢܐ ܡܬܝ ܡܢ ܐܒܪܗܡ ܥܕܡܐ ܠܝܘܣܦ̣. ܥܕܡܐ ܠܐܕܡ. ܘܠܘ ܗܢܘܢ ܟܕ ܗ̣ܢܘܢ ܫܡ̈ܗܐ ܚܫ̈ܒܝܢ ܬܪ̈ܝܗܘܢ ܡܟ̈ܬܒܢܐ. ܟܕ ܛܒ ܚܕܐ ܪܘܚܐ ܐܫܬܝܘ. ܐܠܐ ܒܕܘܟܐ ܕܘܟܐ̣. ܡܫܚܠܦ ܣܕܪܗܘܢ ܡܢ ܕܚ̈ܕܕܐ ܒܝܘܒܠܐ ܕܫܪ̈ܒܬܐ..

Only the answer to the first question is extant, and a small portion of that to the second.

[Add. 17,163, foll. 1—48.]

**DCLXXIV.**

Vellum, about 10 7/8 in. by 6 7/8, consisting of 38 leaves, many of which are much stained and torn, especially foll. 1, 2, 12—17, and 32—38. The quires, signed with letters, were originally 10 in number, but of these only $ܚ (fol. 19 a) and $ܝ (fol. 33 a) are now complete. Leaves are wanting at the begin­ning, as well as after foll. 2, 10, 11, 12, 13, 14, 15, 16, 18, 29, 30, 31, and 32. There are from 26 to 28 lines in each page. This manuscript is written in a beautiful, regular Estrangělā, and dated A. Gr., 822, A.D. 511. Foll. 11, 12, and 13, are in a different, though contemporary hand. @[These three leaves perhaps belong to the missing portion of Add. 14, 534 (no. DCLXXV.).]@ It contains—

Fragments of the Commentaries of Philoxenus of Mabūg on the Gospels of S. Mat­thew and S. Luke.

Foll. 1 and 2 seem to belong to the Com­mentary on the Gospel of S. Matthew (ch. xviii. 21, 22); the remainder to that on the Gospel of S. Luke (from the beginning to ch. iii. 22). Subscription, fol. 38 b: $ܐܝܬ ܒܟܬܒܐ ܗܢܐ ܦܘܫܩܐ ܕܪ̈ܫܐ ܚܡܫܐ ܕܢܣܝܒܝܢ ܡܢ ܠܘܩܐ ܐܘܢܓܠܣܛܐ..

Then follows a note, stating that this volume was written at Mabūg in the year 822, A.D. 511, consequently some years before the death of the author (see Assemani, Bibl. Or., t. ii., p. 19). $ܫܠܡ ܟܬܒܐ ܕܐܪܒܥܐ. ܕܦܘܫܩܐ ܕܐܘܢܓ̈ܠܣܛܐ. ܡܬܝ ܘܠܘܩܐ. ܕܥܒܝܕ ܠܦܝܠܟܣܢܘܣ. ܪܚܡ ܐܠܗܐ. ܐܦܝܣܩܦܐ ܕܡܒܘܓ. ܐܬܟܬܒ ܕܝܢ ܒܡܒܘܓ ܡܕܝܢܬܐ. ܒܫܢܬ ܬܡܢܡܐܐ ܘܥܣܪܝܢ ܘܬܪ̈ܬܝܢ. ܕܐܠܟܣܢܕܪܘܣ ܡܩܕܘܢܝܐ܀

ܟܠ ܡ̇ܢ ܕܪܚ̇ܡ ܕܢܩܪܐ ܢܐܨܦ ܐܦ ܕܢܣܬܟܠ ܘܢܐܚܘܕ. ܕܠܐ ܢܫܬܟܚ ܕܥܡ̇ܠ ܣܪܝܩܐܝܬ. ܫܘܒܚܐ ܠܡܫܝܚܐ ܝܫܘܥ ܐܠܗܐ ܕܐܬܒܪܢܫ ܐܡܝܢ..

[Add. 17,126.]

**DCLXXV.**

Vellum, about l0 7/8 in. by 6 7/8, consisting of 199 leaves, the first 9 of which are stained with oil, and foll. 9 and 199 much torn. The quires, signed with letters, were ori­ginally 24 in number (fol. 196 a, $ܟܕ), but the first three are lost, and the fourth is im­perfect. There are from 25 to 32 lines in each page. This volume is written in a fine, regular Estrangělā, and belongs, like Add. 17,126, to the first quarter of the vith cent. It contains—

The Commentary of Philoxenus of Mabūg on select passages of the Gospels, more es­pecially on chap. i. 1—18 of the Gospel of S. John.

The author combats various heresies, par­ticularly that of the Nestorians, whom lie calls "the heretics of the present time." The following are a few examples out of many.

Fol. 15 a. $ܒܪܡ ܕܝܢ ܡܛܠ ܕܗܪ̈ܛܝܩܐ ܐܝܠܝܢ ܕܗܫܐ ܡܥܩܡܝܢ ܐܘܪܚܐ ܕܗܝܡܢܘܬܐ: ܕܐܝܬܝܗܘܢ ܢܣܛܘܪ̈ܝܢܐ ܘܦܠܓܘܬ ܢܣܛܘܪ̈ܝܢܘ: ܕܡܢܗܘܢ ܒܪܢܫܐ ܕܠܒܪ ܡܢ ܬܠܝܬܝܘܬܐ ܡܣܬܟܠܝܢ ܠܡܫܝܚܐ܆ ܘܡܢܗܘܢ ܟܕ ܒܬܠܝܬܝܘܬܐ ܒܐܣܟܡܐ ܣܝܡܝܢ ܠܗ: ܕܬܪ̈ܝܢ ܟܝ̈ܢܐ ܐܝܬܘܗܝ ܡܬܪܥܝ̣ܢ. ܏ܘܫ..

Fol. 16 a. $ܚܝܠܬܢܐܝܬ ܓܝܪ ܐܝܬ ܥܝܕܐ ܠܪ̈ܝܫܝ ܗܪܣܝܣ ܕܢܣܛܘܪܝܣ܇ ܐܡܪܢܐ ܕܝܢ ܠܕܝܕܘܪܘܣ ܘܠܬܐܕܘܪܘܣ: ܠܡܕܪܫ ܠܘܩܒܠ ܐܪ̈ܝܢܘ ܡܢ ܡ̈ܠܐ ܕܣܝܡܝܢ ܒܪܝܫܐ ܕܟܬܒܗ ܕܝܘܚܢܢ. ܏ܘܫ..

Fol. 38 b. $ܐܝܬܘܗܝ ܡܕܝܢ ܟܠ ܡܢ ܕܡ̇ܫܚܠܦ̇ ܐܘ ܡ̇ܦܫܩ ܐܚܪܢܝܐܝܬ ܡ̈ܠܐ ܘܫܡ̈ܗܐ ܕܐܬܡܠܠܘ ܡܢ ܪܘܚܐ̣. ܠܘ ܒܠܚܘܕ ܥܕܝܠܐ ܘܡܟܐܪܐ̣. ܐܠܐ ܐܦ ܪܫܝܥܐ ܘܡܓܕܦܢܐ. ܘܫܘܬܦܐ ܕܡܪ̈ܩܝܘܢܐ ܘܕܡ̈ܢܝܢܝܐ. ܐܝܠܝܢ ܕܐܦ ܗܢ̣ܘܢ ܐܪܝܡܘ ܡܢ ܟܬ̈ܒܐ ܠܐܝܠܝܢ ܕܡܢ ܐܠܗܐ ܐܬܡܠܠ܆ ܘܬܘܒ ܐܦ ܫܚܠܦܘ̣. ܘܣܡܘ ܚܪ̈ܢܝܬܐ ܐܝܠܝܢ ܕܠܗܘܢ ܐܣ̣ܬܒܪ ܕܫܦܝܪ̈ܢ̣. ܕܒܪܘܫܥܐ ܗܢܐ ܟܕ ܢܦܠܘ ܐܦ ܬܐܕܘܪܘܣ ܘܢܣܛܘܪܝܣ: ܗ̇ܢܘܢ ܕܐܝܬܝܗܘܢ ܪ̈ܝܫܝ ܗܪܣܝܣ ܕܦܠܚ̈ܝ ܠܒܪܢܫܐ̣. ܣܥܘ ܐܦ ܗܢ̣ܘܢ ܡܢܗܝܢ ܕܡ̈ܠܐ ܕܟܬ̈ܒܐ ܠܡܫܚܠܦܘ̣. ܘܠܡܢܗܝܢ ܠܡܦܫܩܘ ܕܠܩܘܒܠܐ. ܏ܘܫ..

Fol. 70 b. $ܗܠܝܢ ܕܐܝܟ ܗܠܝܢ ܐܝܬܝ̣ܗܘܢ ܫܘܐ̈ܠܝܗܘܢ ܩܛ̈ܝܢܐ ܘܥܡ̈ܝܩܐ ܕܗܪ̈ܛܝܩܐ ܡܪ̈ܚܐ̇. ܐܝܠܝܢ ܕܗܫܐ ܝܨܝܦܝܢ ܠܡܕܠܚ ܫܦܝܘܬܐ ܘܦܫܝܛܘܬܐ ܕܗܝܡܢܘܬܐ ܬܪܝܨܬܐ. ܗܢ̇ܘܢ ܕܡܢ ܒܬܪ ܕܢܦܩܘ ܐܪ̈ܝܢܐ ܘܐܘܢ̈ܘܡܝܢܐ܆ ܘܐܝܟ ܕܣܒܪܝܢ ܐܦ ܒܝܕ ܥܘܕܪܢܐ ܕܡ̈ܠܦܢܐ ܕܝܠܗܘܢ̣. ܗܐ ܡܬܚܪܝܢ ܠܡܩܡ ܒܕܘܟܬܗܘܢ. ܏ܘܫ..

Fol. 173 a, last line. $ܡܢ̣ܘ ܐܡ̣ܪ ܠܝ ܐܝܬܘܗܝ ܗ̇ܘ ܕܡܚܪܡ ܠܗ ܠܝܫܘܥ. ܠܘ ܟܝ ܗ̇ܘ ܕܡܢܟܪܐ ܠܗ ܠܬܠܝܬܝܘܬܐ܆ ܘܐܡ̇ܪ ܕܠܐ ܐܝܬܘܗܝ ܐܠܗܐ ܒܟܝܢܐ̣. ܘܢܦܠܝܢ ܠܘܩܕܡ ܒܪܘܫܡܐ ܕܗܢܐ ܚܪܡܐ̣. ܦܘܠܝܢ̈ܝܣܛܐ ܘܐܪ̈ܝܢܘܿ ܘܐܘ̈ܢܘܡܝܢܘ. ܘܡܪ̈ܩܠܝܢܐ̇ ܘܦܘ̈ܛܝܢܝܢܘ. ܘܡܢ ܒܬܪܗܘܢ ܝܬܝܪܐܝܬ݂ ܢܣܛܘܪ̈ܝܢܘ. ܕܐܦܠܐ ܡܢ ܓܙܪܕܝܢܐ ܕܚܪܡܐ ܕܢܦ̣ܩ ܥܠ ܗ̇ܢܘܿܢ. ܐܬܟܚܕܘ ܠܡܡܪܚܘ ܘܠܡܐܡܪ: ܕܐܦܢ ܐܝܬܘܗܝ ܝܫܘܥ ܐܠܗܐ̇. ܡܢ ܛܝܒܘܬܐ ܐܝܬ ܠܗ ܗܢܐ ܐܝܩܪܐ ܘܠܘ ܡܢ ܟܝܢܐ . ..

Subscription, fol. 199 a: $[ܫܠـ]ـܡ ܠܡܟܬܒ ܒܟܬܒܐ ܗܢܐ. ܥܠ ܪ̈ܝܫܐ ܕܢܣܝܒܝܢ ܡܢ ܐܘ̈ܢܓܠܣܛܐ. ܕܥܒܝܕܝܢ ܠܩܕܝܫܐ ܦܝܠܟܣ[ܢܘܣ.] ܐܦܣܩܦܐ ܕܡܒܘܓ..

On the verso of this leaf there is a later note, stating that the book belonged to the convent of S. Alary Deipara.

[Add. 14,534.]

**DCLXXVI.**

Vellum, about 12 1/4 in. by 9 1/2, consisting of 141 leaves, some of which, near the be­ginning and end, are slightly stained and torn. The quires, 15 in number, are signed with arithmetical figures. One leaf is want­ing after fol. 42, and apparently three leaves after fol. 136. Each page is divided into three columns, of from 37 to 44 lines. This manuscript is written in a beautiful Edessene hand of the vith cent., and contains—

A treatise of Philoxenus of Mabūg, showing that one Person of the Holy Trinity became incarnate and suffered for us (see Assemani, Bibl. Or., t. ii., pp. 27—30). Title, fol. 1 b: $ܫܪܝܐ ܘܦܘܢܝ ܦܬܓܡܐ ܕܩܕܝܫܐ ܦܝܠܘܟܣܢܘܣ ܐܦܣܩܘܦܐ ܕܡܒܘܓ. ܕܥܒ̣ܕ ܠܘܩܒܠ ܐܢܫ ܕܟܕ ܐܝܬܘܗܝ ܒܗܪܣܝܣ ܕܡܢܝ̈ܢܝܐ̣. ܫܩ̣ܠ ܦܪܨܘܦܐ ܨܢܝܥܐܝܬ ܡܛܘܠ ܕܚܠܬܗ ܕܐܬܦܪܣܝܬ ܘܐܡ̣ܪ ܚܠܦ ܝܘܠܦܢܗ ܕܢܣܛܘܪܝܣ ܘܣܡ ܠܘܩܒܠ ܐܓܪܬܐ ܕܗܝܡܝܘܬܐ ܕܐܬܟܬܒܬ ܡܢܗ ܠܕܝܪ̈ܬܐ. ܘܦ̣ܢܐ ܗ̣ܘ ܟܬ̣ܒ ܗܠܝܢ ܘܥܒܕ ܫܪܝܐ ܠܡܡܠܠܐ ܗ̇ܘ ܕܗܘ̣ܐ ܠܘܩܒܠ ܐܓܪܬܗ܀.

It is divided into ten discourses, $ܡܐܡܪ̈ܐ, the fourth of which is imperfect at the end, and the fifth at the beginning (foll. 42, 43). To these are annexed—

1. Extracts from a treatise of an ano­nymous writer against Philoxenus, which gave occasion to the latter to write the above discourses, fol. 120 b: $ܐܝܬܘܗܝ ܕܝܢ ܗ̇ܘ ܡܕܡ ܕܗܫܐ ܡܬܟܬܒ̣. ܪ̈ܫܐ ܗ̇ܢܘܢ ܕܐܬܣܝܡܘ ܡܢ ܗ̇ܘ ܕܠܩܘܒܠܐ. ܘܐܬܐܡܪ ܠܘܩܒܠܗܘܢ ܡܡܠܠܐ ܗ̇ܘ ܕܥܕܡܐ ܠܗܪܟܐ, with some remarks by Philoxenus, $ܕܣܝܘܡܐ, fol. 125 a.

2. The letter of Philoxenus to the monks, against which the anonymous writer com­posed his treatise, fol. 126 a: $ܐܓܪܬܐ ܕܗܝܡܢܘܬܐ ܕܐܬܟܬܒܬ ܡܢܗ ܠܘܬ ܕܝܪ̈ܝܐ..

3. Testimonies from the Fathers, adduced by Philoxenus in support of his views, fol. 130 a: $ܣܗ̈ܕܘܬܐ ܡܢ ܟܬܒ̈ܐ ܕܐܒ̈ܗܬܐ. Im­perfect. Here are cited—

Alexander of Alexandria: fol. 135 b.

Athanasius: foll. 133 b, 134 a, 135 b, 136 b; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܦܝܩܛܝܛܘܣ, foll. 135 b, 140 a.

Atticus of Constantinople: fol. 135 b; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܘܟܣܢܝܣ ܩܫܝܫܐ, fol. 134 a.

Basil: foll. 134 a, 135 b, 136 b, 140 a and b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܪܚܡܢܘܬܐ, fol. 134 a; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܒܬܘܠܬܐ ܕܢܦܠܬ ܡܢ ܩܝܡܗ̇, fol. 140 a; $ܡܢ ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܥܠ ܬܠܬܐ ܦܬܓܡ̈ܐ ܡܢ ܫܠܝܚܐ, foll. 136 b, 140 a; $ ܡܢ ܐܓܪܬܐ ܕܒܘܝܐܐ, fol. 140 b; $ܡܢ ܡܙܡܘܪܐ ܕܫܬܝܢ, fol. 136 b.

Chrysostom: foll. 131 a, 135 a, 139 b; $ܡܢ ܡܐܡܪܐ ܕܟܗܢܘܬܐ, foll. 131 a, 139 b; $ܡܢ ܦܘܫܩܐ ܕܡܬܝ, foll. 131 a, 133 a; $ܡܢ ܦܘܫܩܐ ܕܝܘܚܢܢ, fol. 139 b; $ܡܢ ܡܙܡܘܪܐ ܕܪܚܡ ܥܠܝ ܐܠܗܐ, foll. 133 a, 139 b.

Cyril of Alexandria: foll. 136 a, 140 b; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܢܣܛܘܪܝܣ, foll. 132 a, 134 a, 137 a; $ܡܢ ܗܝܡܢܘܬܐ ܕܩܘܪܝܠܠܘܣ, fol. 132 a; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܡܪܝ ܐܩܩ ܕܡܝܠܝܛܝܢܐ, fol. 134; $ܡܢ ܐܓܪܬܐ ܕܟܬܒ̣ ܠܘܠܪܝܢܐ, foll. 134 a, 137 a; $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܣܘܩܘܢܘܣܘܣ, foll. 134 a, 140 b.

Ephraim: foll. 131 a, 135 b, 136 b, 139 a; $ܡܢ ܡܐܡܪܐ ܕܛܝܒܘܬܐ ܩܪܒܬ ܠܦܘܡ̈ܐ ܡܓ̈ܕܦܢܐ, foll. 130 a, 138 a; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܓܝܣ̈ܐ, fol. 130 a; $ܡܢ ܡܐܡܪܐ ܕܒܥ̈ܘܬܐ, foll. 130 a, 138 a; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܒܪܫܝܬ ܐܝܬܘܗܝ ܗܘܐ ܡܠܬܐ, fol. 130 a; $ܡܢ ܦܢܩܝܬܐ ܕܠܘܩܒܠ ܝܗܘ̈ܕܝܐ ܘܝܘ̈ܠܦܢܐ, fol. 131 a; $ܡܢ ܡܕܪ̈ܫܐ ܕܥܕܬܐ, foll. 133 b, 138 b; $ܡܢ ܡܕܪ̈ܫܐ ܕܒܝܬ ܝܠܕܐ, fol. 133 b; $ܡܢ ܡܐܡܪ̈ܐ ܕܥܠ ܢܝܩܘܡܕܝܐ, fol. 138 a;$ܡܢ ܡܐܡܪܐ ܕܗܝܡܢܘܬܐ, fol. 138 a; $ܡܢ ܡܕܪ̈ܫܐ ܕܗܝܡܢܘܬܐ, fol. 138 b; $ܡܢ ܡܐܡܪܐ ܕܡܟܣܢܘܬܐ, fol. 138 b; $ܡܢ ܦܢܩܝܬܐ ܕܣܗ̈ܕܐ ܢܨܝ̈ܒܝܐ, fol. 139 a; $ܡܢ ܡܕܪ̈ܫܐ ܕܥܠ ܣܒܐ ܝܘܠܝܢܐ, fol. 139 a.

Eusebius of Emesa, $ܐܘܣܒܝܣ ܚܡܨܝܐ: foll. 135 a, 139 b, 140 b; $ܡܢ ܡܐܡܪܐ ܕܗܝܡܢܘܬܐ, fol. 131 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܫܘ̈ܚܠܦܐ ܚ̈ܕܬܐ, foll. 131 b, 133 b; $ܡܢ ܡܐܡܪܐ ܕܡܠܠ ܒܒܘܪܘܛܘܣ, fol. 131 b, $ܡܢ ܒܘܪܟܬܐ ܕܒܪܟ ܠܥܡܐ, fol. 139 b; $ܡܢ ܡܐܡܪܐ ܕܥܠ ܐܠܗܘܬܗ ܕܒܪܐ, fol. 139 b.

Gregory (Nazianzen): foll. 135 a, 137 a, 140 b.

Theophilus of Alexandria: fol. 135 b.

The work concludes with five propositions and some general remarks, fol. 140 b, the greater part of which have been quoted (with some slight differences in reading) by Assemani in the Bibl. Orient., t. ii., pp. 28, 29.

Subscription, fol. 141 b: $ܐܫܬܠܡܘ ܒܦܢܩܝܬܐ ܗܕܐ ܡܐܡܪ̈ܐ ܥܣܪ̈ܐ ܕܣܝܡܝܢ ܠܩܕܝܫܐ ܡܪܝ ܦܝܠܘܟܣܢܘܣ ܐܦܣܩܘܦܐ. ܕܥܒ̣ܕ ܐܢܘܢ ܠܘܩܒܠ ܫܪܝܐ ܕܥܒܕܘ ܒܥܠܕܒ̈ܒܐ ܠܐܓܪܬܐ ܕܗܝܡܢܘܬܐ ܕܐܬܟܬܒܬ ܡܢܗ ܠܘܬ ܕܝܪ̈ܝܐ. ܘܫܩ̣ܠ ܗ̣ܘ ܘܥ̣ܒܕ ܫܪܝܐ ܗܢܐ ܠܘܩܒܠ ܣܘ̈ܟܠܐ ܟܠܗܘܢ ܕܗܪ̈ܛܝܩܘ ܕܟܢܫܘ ܘܣܡܘ ܒܫܪܝܐ ܕܥܒ̣ܕܘ ܠܩܘܒܠܗ. ܟܕ ܡܝܬܐ ܣܗ̈ܕܘܬܐ ܘܚܘܪ̈ܐ ܘܢܝ̈ܫܐ ܘܦܝܣ̈ܐ ܚܝ̈ܠܬܢܐ ܡܢ ܟܬ̈ܒܝ ܩܘܕܫܐ ܟܠܗܘܢ. ܘܡܢ ܐܒ̈ܗܬܐ ܕܥܕܬܐ. ܘܫ̣ܪܐ ܟܘܠ ܚܕܐ ܚܕܐ ܡܢܗܝܢ ܒܐܝܕܐ ܒܐܝܕܐ ܒܝܕ ܡܐܡܪ̈ܐ ܥܣܪ̈ܐ ܠܝܘܬܪܢܐ ܕܟܠܗ̇ ܥܕܬܐ ܕܐܠܗܐ̇ ܕܦܓܥܝܢ ܒܫܪ̈ܝܐ ܗܠܝܢ. ܕܢܗܘܘܢ ܠܚ̈ܝܐ ܒܝܘܡܗ ܕܡܪܢ̣. ܘܠܣܝܘܡܐ ܘܠܟܬܘܒܐ ܘܠܫܡ̈ܘܥܐ. ܒܗܠܝܢ ܪ̈ܚܡܐ ܕܥܠܝܗܘܢ ܟܠܢܫ ܠܚܪܬܐ ܡܣܬܢܩ. ܫܘܒܚܐ ܠܐܒܐ ܏ܘܫ..

On fol. 1 a there is a note in the band writing of Moses of Nisibis, to the usual effect, dated A. Gr. 1243, A.D. 932.

In this manuscript citations from other writers are indicated, not only by the mark $.. before each line, but also by the letter $ܒ at the beginning and the letter $ܡ at the end.

[Add. 12,164.]

**DCLXXVII.**

Vellum, about 9 7/8 in. by 6 1/4, consisting of 126 leaves, the first four of which are much soiled and torn. The quires, 14 in number, were originally signed with arithmetical figures (see fol. 30 a, %), but have been since renumbered at least twice, and marked (in­correctly) with letters. Each page is divided into two columns, of from 37 to 42 lines. This manuscript is written in a good, regular hand of the vith cent., and contains—

Nine of the thirteen discourses of Philo­xenus of Mabūg on Christian life and cha­racter, $ܕܕܘܒܪ̈ܐ ܕܡܝܬܪܘܬܐ; viz.

1. Introductory, fol. 1 b: $[ܦܢܩܝܬܐ] [ܩܕ]ܡܝܬܐ ܥܠ ܫܪ̈ܒܐ ܕܕܘܒܪ̈ܐ ܡـ[ـܝܬܪ̈ܐ ܕܐܡܝܪܝܢ ܠـ]ܛܘܒܢܐ ܡܪܝ ܦܝܠܟܣ[ܢܘܣ ܐܦـ]ܣܩܘܦـ[ܐ ܕܡܒܘܓ. ܕܡܘܕܥ ܒـ]ـܗܘܢ ܥܠ ܟܠܗ ܛܟܣܐ ܕܬܘܠܡܕܐ̣. ܕܐܝـ[ܟܢܐ ܐܢܫ ܢܫ̇ܪܐ] ܠܬܠܡܝܕܘܬܗ ܕܡܫܝܚܐ̇. ܘܒܐܝܠܝܢ ܢܡܘ̈ܣܐ ܘܕܘ[ܒܪ̈ܐ ܢܪܕܐ܇ ܥـ]ـܕܡܐ ܕܢܬܡܛܐ [ܠܚܘܒـ]ܐ ܪܘܚܢܝܐ܇ ܕܡܢܗ [ܡܬܝܠܕ]ܐ ܓܡܝܪܘܬܐ̇. [ܕܒܗ̇] ܗ̇ܘܝܢ ܚܢܢ ܒ̈ܢܝ [ܕܡܘܬ]ܗ ܕܡܫܝܚܐ ܐܝܟ [ܕܐܡـ]ـܪ ܦܘܠܘܣ. ܐܝܬܘܗܝ [ܕܝܢ] ܡܐܡܪܐ ܩܕܡܝܐ [ܥܠܬ]ܐ ܕܟܠܗ̇ ܦܢܩܝܬܐ ܗܕܐ ܀ ܀ ܀.

2. On Faith, fol. 9 a: $ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܡ̇ܠܦ ܒܗ ܕܐܝܢܐ ܦܘܩܕܢܐ ܩܕܡܝܐ ܙܕܩ̇ ܠܗ ܕܢܐܚܘܕ ܠܒܪܢܫܐ ܕܡܬ݁ܩܪܒ ܠܬܠܡܝܕܘܬܐ ܕܡܫܝܚܐ..

3. On Faith, fol. 18 a: $ܡܐܡܪܐ ܕܬܠܬܐ ܕܗܝܡܢܘܬܐ. In the subscription it is called ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܥܠ ܗܝܡܢܘܬܐ..

4. On Faith and on Simplicity, fol. 26 a: $ܡܐܡܪܐ ܕܬܠܬܐ ܕܥܠ ܗܝܡܢܘܬܐ ܘܕܒܦܫܝܛܘܬܐ ܡܫܟܚ ܐܢܫ ܡܩܒܠ ܦܘܩ̈ܕܢܘܗܝ ܕܐܠܗܐ. In the subscription it is called $ܡܐܡܪܐ ܩܕܡܝܐ ܕܥܠ ܦܫܝܛܘܬܐ..

5. On Simplicity, fol. 43 a: $ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܥܠ ܦܫܝܛܘܬܐ.

6. On the Fear of God, fol. 57 b: $ܡܐܡܪܐ ܕܐܫܬܐ ܕܡܘܕܥ ܒܗ ܕܡܢ ܒܬܪ ܗܝܡܢܘܬܐ ܗ̇ܝ ܕܡܬܝܠܕܐ ܡܢ ܦܫܝܛܘܬܗ ܕܟܝܢܐ ܕܚܠܬܐ ܕܡܢ ܐܠܗܐ ܡܬܬܙܝܥܐ ܒܗ ܒܒܪܢܫܐ ܘܕܐܝܟܢܐ ܡܬܝܠܕܐ ܘܡܢ ܐܝܠܝܢ ܨܒ̈ܘܬܐ ܡܬܩܝܡܐ ܘܡܫܬܪܪܐ ܒܢ ܗ̣ܝ ܗܕܐ ܕܚܠܬܐ. In the sub­scription it is simply called $ܡܐܡܪܐ ܕܥܠ ܕܚܠܬ ܐܠܗܐ..

7. On the Fear of God, fol. 69 a: $ܡܐܡܪܐ ܕܫܒܥܐ ܕܡܘܕܥ ܒܗ ܕܐܦ ܟܠܗܘܢ ܟܐ̈ܢܐ ܩ̈ܕܡܝܐ ܒܕܚܠܬܐ ܕܡܢ ܐܠܗܐ ܓܡ̣ܪܘ ܦܘܩ̈ܕܢܘܗܝ ܕܐܠܗܐ.. In the subscription it is called $ ܡܐܡܪܐ ܕܥܠ ܕܚܠܬ ܐܠܗܐ ܕܒܟܐ̈ܢܐ ܩܕܡ̈ܝܐ..

8. On Poverty, fol. 80 a: $ܡܐܡܪܐ ܕܬܡܢܝܐ̇ ܕܡ̇ܠܦ ܒ̣ܗ ܕܠܐ ܐܢܫ ܡܫܟܚ ܕܢܗܘܐ ܬܠܡܝܕܐ ܓܡܝܪܐ ܠܡܫܝܚܐ̇. ܐܠܐ ܐܢ ܐܣ̇ܬܪܩ ܒܩܕܡܐ̇. ܡܢ ܟܘܠܗ ܩܢܝܢܐ ܐܢܫܝܐ̇. ܘܢܦ̣ܩ ܡܢ ܥܠܡܐ ܓܠܝܐܝܬ݁. ܒܟܣܝܘܬܗ ܘܒܓܠܝܘܬܗ.. In the subscription it is called $ܡܐܡܪܐ ܕܥܠ ܡܣܪܩܘܬܐ..

9. On Poverty, fol. 92 b: $ܡܐܡܪܐ ܕܬܫܥܐ̣ ܥܠܘܗܝ ܕܢܝܫܐ ܩܕܡܝܐ ܕܡܣܪܩܘܬܐ. ܕܡܢ ܣܗ̈ܕܘܬܐ ܕܟܬ̈ܒܐ ܩܕܝ̈ܫܐ̣. ܘܡܢ ܚܘܪܐ ܕܬܠܝ̈ܕܐ ܩܕܡ̈ܝܐ. ܕܡܠܦ ܒܗ̣. ܕܐ̣ܠܐ ܐܢܫ ܫܠܚܗ ܠܥܠܡܐ ܡܠܝܐܝܬ݂. ܠܐ ܡܫܟܚ ܕܢܗܘܐ ܬܡܝܕܐ ܓܡܝܪܐ ܠܡܫܝܚܐ̇. ܘܢܫܬܘܬܦ ܠܪܙܐ ܕܝܕܥܬܐ ܐܠܗܝܬܐ. In the subscription it is called $ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܥܠ ܡܣܪܩܘܬܐ ܘܥܠ ܦܘܠܚܢܐ ܕܦܘܩ̈ܕܢܐ ܪ̈ܘܚܢܐ..

Colophon, fol. 126 a: $ܫܠܡ ܠܡܟܬܒ ܒܦܢܩܝܬܐ ܗܕܐ ܡܐܡܪ̈ܐ ܬܫ̈ܥܐ ܕܕܘܒܪ̈ܐ ܕܡܝܬܪܘܬܐ ܕܐܡܝܪ̈ܝܢ ܠܛܘܒܢܐ ܡܪܝ ܦܝܠܟܣܢܘܣ ܐܦܣܩܦܐ ܕܡܒܘܓ܀܀.

This is followed by the doxology, after which there stood three or four lines of arithmetical figures, now erased, with the exception of the first, which is %, i.e. $ܝܘܚܢܢ, John. Over the erasure are written in a hand of the ixth or xth cent, the words $ܐܠܗܐ ܡܪܚܡܢܐ ܪܚܡ ܥܠ ܥܒ̣ܕܟ ܚܛܝܐ ܩܫܝܫܐ ܩܘܣܛܢܛܝܢܐ ܒܝܘܡܐ ܗ̇ܘ ܕܕܝܢܟ ܟܐܢܐ ܐܡܝܢ, "Merciful God, have mercy on Thy sinful servant the priest Constantine at the day of Thy just judg­ment. Amen." The remainder of this page and the whole of the next arc covered with prayers, $ܒܥ̈ܘܬܐ, of Ephraim and Jacob of Batnae, written in rude hands of still later date. Of the similar writing on fol. 1 a hardly a word is legible.

[Add. 12,163, foll. 1—126.]

**DCLXXVIII.**

Vellum, about 10 5/8 in. by 6 7/8, consisting of 184 leaves, a few of which are much stained and torn, especially foll. 1, 30, 59, and 184. The quires, signed with letters, are 19 in number, but the last is imperfect, a leaf or two being wanting at the end. Each page is divided into two columns, of from 28 to 37 lines. This manuscript is written in a fine, regular Estrangělā of the vith or viith cent., and contains—

The second volume of the discourses of Philoxenus of Mabūg on Christian life and character, comprising discourses 8—13; viz.

1. On Poverty, fol. 1 b: $ܡܐܡܪܐ ܕܬܡܢܝܐ̣ ܕܛܘܒܢܐ ܦܝܠܟܣܢܘܣ. ܕܡܠܦ ܒܗ̣ ܕܠܐ ܐܢܫ ܡܫܟܚ ܕܢܗܘܐ ܬܠܡܝܕܐ ܓܡܝܪܐ ܠܡܫܝܚܐ̇. ܐܠܐ ܐܢ ܐܣܬܪܩ ܒܩܕܡܐ ܡܢ ܟܠܗ ܩܢܝܢܐ [ܐ]ܢܫܝܐ̇. ܘܢܦ̣ܩ ܡܢ [ܥܠـ]ـܡܐ ܓܠܝܐܝܬ [ܒܓـ]ـܠܝܘܬܗ ܘܒܟܣܝܘܬܗ..

2. On Poverty, fol. 16 b: $ܕܢܝܫܐ ܩܕܡܝܐ ܕܡܣܪܩܘܬܐ. ܕܡܢ ܣܗ̈ܕܘܬܐ ܕܟܬ̈ܒܐ ܩܕ̈ܝܫܐ̣ ܘܡܢ ܚܘܪܐ ܕܬܠܡ̈ܝܕܐ ܩܕܡ̈ܝܐ. ܕܡܠܦ ܒܗ̣. ܕܐܠܐ ܐܢܫ ܫܠܚܗ ܠܥܠܡܐ ܡܠܝܐܝܬ݂. ܠܐ ܡܫܟܚ ܕܢܗܘܐ ܬܠܡܝܕܐ ܓܡܝܪܐ ܠܡܫܝܚܐ̇. ܘܢܫܬܘܬܦ ܠܐܪ̈ܙܐ ܕܐܝܕܥܬܐ ܐܠܗܝܬܐ..

3. On Asceticism and the Subjugation of the Lusts and Passions, fol. 61 b: $ܡܐܡܪܐ ܕܥܣܪܐ ܕܠܘܩܒܠ ܪܓܬ ܟܪܣܐ. ܕܡܩܛܪܓ ܒܗ ܠܝܥܢܘܬܐ ܟܕ ܓ̇ܠܐ ܘܡܚܘܐ ܟܠܗܘܢ ܐܣ̈ܟܡܝܗ̇. ܘܥ̇ܕܠ ܬܘܒ ܐܦ ܠܐܝܠܝܢ ܕܡܫܥܒܕܝܢ ܚܝ̈ܝܗܘܢ ܠܚܫܐ ܗܢܐ. ܘܡܘܕܥ̣ ܕܠܐ ܡܨܝܐ ܕܢܬܩܪܒܘܢ ܠܝܕܥܬܐ ܘܠܥܒ̇ܕܐ ܕܚܕ ܡܢ ܢܨܚ̈ܢܐ ܕܡܝܬܪܘܬܐ̇. ܒ̈ܢܝ ܐܢܫܐ ܐܝܠܝܢ ܕܦܠܚܝܢ ܥܒ̣ܕܘܬܐ ܠܐܪ̈ܓܝܓܬܗܘܢ..

4. On Asceticism, fol. 93 a: $ܡܐܡܪܐ ܕܬܪ̈ܝܢ ܕܥܠ ܥܢܘܝܘܬܐ ܘܟܘܒ̇ܫܐ ܕܦܓܪܐ. ܕܡܘܕܥ ܒܗ̣ ܕܒܐ̈ܘܠܨܢܐ ܡܫܟܚ ܐܢܫ ܥܐ̇ܠ ܠܐܬܪܐ ܪܘܚܢܐ ܕܒܘ̈ܣܡܐ ܕܝܕܥܬܗ ܕܡܫܝܚܐ..

5. On Fornication, fol. 126 b: $ܡܐܡܪܐ ܕܬܪ̈ܥܣܪ ܕܠܘܩܒܠ ܚܫ̈ܐ ܕܙܢܝܘܬܐ. ܕܡܘܕܥ ܒܗ̣. ܕܠܘ ܒܠܚܘܕ ܣܘܥܪܢܗ̇ ܕܪܓܬܐ ܡܬ݂ܚܫܒ ܙܢܝܘܬܐ ܡܐ ܕܒܦܓܪܐ ܡܬܓܪܡܐ̣. ܐܠܐ̣ ܐܦ ܡܐ ܕܡܟܬܪܐ ܒܚܘܫܒܐ ܘܥ̇ܒܕܐ ܠܢܦܫܐ ܕܬܙܢܐ ܒܦܪ̈ܨܘܦܐ ܪ̈ܚܝܩܐ..

6. On Fornication, fol. 150 b: $ܡܐܡܪܐ ܕܬܠܬܥܣܪ ܕܥܠ ܙܢܝܘܬܐ̣. ܘܥܠܘܗܝ ܥܠ ܚܫܐ ܒܝ̣ܫܐ ܕܪܓܬ ܦܓܪܐ. ܟܕ ܡܘܕܥ ܒܗ̣. ܕܟܡܐ ܐܬܠܛܘܬܐ ܣܓܝܐܬܐ ܡܬܒܥܝܐ ܠܢ ܠܐܝܠܝܢ ܕܒܗܢܐ ܩܪܒܐ ܡܬܟܬܫܝܢ܇ ܕܐܝܟܢ ܢܬ݀ܦܪܣܘܢ ܚܫ̈ܝܗ̇ ܓ̈ܠܝܐ ܠܘܩܕܡ ܡܢ ܙܘ̈ܥܐ ܟܣ̈ܝܐ. ܕܗܟܢ ܢܬܚܪܪܘܢ ܐܦ ܡܢ ܚܫ̈ܝܗ̇ ܓ̈ܠܝܐ̣. ܥܕܡܐ ܕܢܓ̈ܗܘܢ ܒܟܠ ܦܘܪ̈ܣܝܢ ܡܢܗ̇ ܘܡܢ ܚܫ̈ܝܗ̇ ܒܟܣ̈ܝܬܗܘܢ ܘܒܓ̈ܠܝܬܗܘܢ..

Owing to the loss of the last leaf of the manuscript, the concluding words of the last discourse have been added at the foot of fol. 184 b, in a more recent hand, and are now mutilated.

[Add. 14,595.]

**DCLXXIX.**

Vellum, about 10 ¼ in. by 6 5/8, consisting of 99 leaves, some of which are much stained and defaced, especially foll. 1—10 and 40—49. The quires, signed with letters, are now 10 in number, several having been lost at the end. Each page is divided into two columns, of from 36 to 41 lines. This manuscript is written in a fine, regular Estrangělā of the vith cent., with the exception of foll. 1—9 and 40—49, which may be of the ixth cent. Fol. 10 a has been retouched by the same hand. The contents are—

The discourses of Philoxenus of Mabūg on Christian life and character. Title, fol. a:

$ܫܪ̈ܒܐ ܕܕܘܒܪ̈ܐ ܕܥܠ ܡܪܬܝܢܘܬܐ̣. ܕܐܡܝܪ̈ܝܢ ܠܩܕܝܫܐ ܡܪܝ ܦܝܠܟܣܢܘܣ. ܐܦܝܣܩܘܦܐ ܕܡܒܘܓ. ܕܡ̇ܘܕܥ ܒܗܘܢ܆ ܥܠ ܟܠܗ ܛܟܣܐ ܕܬܘܠܡܕܐ. ܕܐܝܟܢ ܐܢܫ ܢܫ̇ܪܐ ܒܬܠܡܝܕܘܬܗ ܕܡܫܝܚܐ̇. ܘܒܐܝܠܝܢ ܢܡ̈ܘܣܐ ܘܕܘܒܪ̈ܐ ܢܕܪܐ̇. (sic) $ܥܕܡܐ ܕܢܬܡ̇ܛܐ ܠܚܘܒܐ ܪܘܚܢܐ. ܕܡܢܗ ܡ̇ܬܝܠܕܐ ܓܡܝܪܘܬܐ. ܕܒܗ̇ ܗ̇ܘܝܢ ܚܢܢ ܒ̈ܢܝ ܕܡܘܬܗ ܕܡܫܝܚܐ. ܐܝܟ ܕܐܡ̣ܪ ܦܘܠܘܣ.

The running title is: $ܕܕܘܒܪ̈ܐ ܕܡܝܬܪܘܬܐ ܕܡܪܝ ܦܝܠܟܣܢܘܣ..

Discourse 1. Fol. 1 a.

Discourse 2. Fol. 9 a.

Discourse 3. Fol. 18 a.

Discourse 4. Fol. 25 b.

Discourse 5. Fol. 41 b.

Discourse 6. Fol. 56 a.

Discourse 7. Fol. 67 b.

Discourse 8. Fol. 78 a.

Discourse 9. Imperfect at the end. Fol. 89 a.

Discourses 10—13 are wanting.

On fol. 88 b a reader called Bar-saumā has written his name, $ܒܪܨܘܡܐ.

[Add. 17,153.]

**DCLXXX.**

Vellum, about 10 1/8 in. by 6 1/2, consisting of 103 leaves, a few of which are much stained and slightly torn, especially foll. 9, 60, 93, and 94. The quires, signed with letters, were originally upwards of 20 in number; but several have been lost, both at the be­ginning and end, and some of the remainder are imperfect, leaves being missing after foll. 8, 53, 54, 58, 60, 62, 73, 79, 92, 94, and 95. Each page is divided into two columns, containing, in the first part of the volume (foll. 1—43), from 40 to 45 lines; and in the second part (foll. 44—103), from 32 to 38. This manuscript is written by two hands (foll. 1—43 and foll. 44—103) in a good, regular Estrangělā, of the vith and viith centuries. It contained—

The discourses of Philoxenus of Mabūg on Christian life and character, but the first four and the seventh are now lost.

1. Disc. 5; imperfect at the beginning. Fol. 1 a.

2. Disc. 6; imperfect at the end. Fol. 5 b.

3. Disc. 8; imperfect at the beginning. Fol. 9 a.

4. Disc. 9. Fol. 15 b.

5. Disc. 10; imperfect. Fol. 47 b.

6. Disc. 11; imperfect. Fol. 61 a.

7. Disc. 12; imperfect. Fol. 80 a.

8. Disc. 13; imperfect. Fol. 96 a.

On fol. 59 b, at the foot of the page, there is an interlaced ornament, coloured with red and green.

On fol. 9 a a reader called Theodore has recorded his name: $ܬܝܕܪܣ ܚܛܝܐ ܘܡܚܝܠܐ ܕܟܠܗܘܢ ܒܢܝܢܫܐ.

[Add. 14,596.]

**DCLXXXI.**

Vellum, about 11 3/4 in. by 9, consisting of 144 leaves, some of which are much stained and torn, especially foll. 1, 132—137, and 144. The quires, signed with both Greek (Coptic) and Syriac letters, were originally 21 in number, but of the first three only a single leaf remains, and there are lacunae of greater or less extent after foll. 20, 60, 131, 134, 135, 137, 143, and 144. From the com­mencement as far as fol. 121, the pages are numbered by the hand of the scribe, the verso of each leaf being marked with its appropriate letter or letters. Each page is divided into two columns, of from 29 to 34 lines. This volume is written in a good, regular hand of about the xth cent., and originally contained—

The discourses of Philoxenus of Mabūg on Christian life and character. There now remain—

1. A single leaf from disc. 2. Fol. 1.

2. Disc. 4; imperfect at the beginning. Fol. 2 a.

3. Disc. 5; imperfect at the end. Fol. 8 b.

4. Disc. 6; imperfect at the beginning. Fol. 21 a.

5. Disc. 7. Fol. 32 a.

6. Disc. 8. Fol. 43 a.

7. Disc. 9; imperfect. Fol. 54 b.

8. Disc. 10. Fol. 75 b.

9. Disc. 11. Fol. 98 a.

10. Disc. 12; imperfect at the end. Fol. 122 b.

11. Disc. 13; imperfect at the beginning and elsewhere. Fol. 135 a.

This manuscript is remarkable for the ornaments and illuminations at the com­mencement of each discourse, as well as at the top of the first and last leaves of each quire. They are executed in the, Coptic style, so that the manuscript must be of Egyptian origin, and was probably written in the Nitrian desert.

[Add. 14,625.]

**DCLXXXII.**

Twelve vellum leaves, about 9 1/8 in. by 5 ½, some of which are slightly stained and torn. Several leaves are wanting between the first six and the last six. The writing is a fine, regular Estrangělā of the vith or viith cent., @[The handwriting is the same as that of Add. 14,670, foll. 19-22]@ with from 29 to 32 lines in each page. They contain—

Portions of a controversial treatise against the Nestorians, in the form of a dialogue between the Church ($ܥܕܬܐ) and a Nestorian ($ܢܣܛܘܪ), by Philoxenus of Mabūg. Compare Assemani, Bibl. Or., t. ii., p. 45, no. 15. We have here part of the introduction and the commencement of the disputation.

[Add. 14,628, foll. 9—20.]

**DCLXXXIII.**

Vellum, about 10 3/8 in. by 6 7/8, consisting of 26 leaves (Add. 14,649, foll. 180—205), the last of which is slightly soiled. The quires, 3 in number, are signed with letters ($ܡܒ to $ܡܕ). Each page is divided into two columns, of from 36 to 47 lines. This manuscript is written in a regular, current hand of the ixth cent., and contains—

Writings of Philoxenus of Mabūg; viz.

1. Letter to the monk Patricius of Edessa, fol. 180 a: $ܐܓܪܬܐ ܕܩܕܝܫܐ ܡܪܝ ܐܟܣܢܝܐ ܐܦܝܣܩܘܦܐ ܕܡܒܘܓ܆ ܕܠܘܩܒܠ ܚ̈ܫܐ ܕܢܦܫܐ̣. ܘܥܠ ܕܟܝܘܬܐ ܕܝܠܗ̇ ܕܢܦܫܐ. ܘܕܐܝܟ̣ܢ ܘܒܡܘܢ ܡܬܩܢܝܐ. ܘܕܐܢ ܘ̇ܠܐ ܕܢܓܒ̣ܐ ܕܘ̈ܟܝܬܐ ܠܩܪܒܐ ܕܠܘܩܒܠ ܚ̈ܫܐ. ܘܕܐܢ ܙܕܩ̇ ܕܒܥܒܕܐ ܢܓܡܘܪ ܟܠܗܘܢ ܦܘܩ̈ܕܢܘܗܝ ܕܡܫܝܚܐ. ܕܐܫܬ݁ܐܠ̣ ܡܢ ܩܕܝܫܐ ܦܛܪܝܩ ܝܚܝܕܝܐ ܐܘܪܗܝܐ. ܟܕ ܥ̇ܕܠ ܠܗ ܒܗ ܒܫܪܒܐ. ܘܡܚ̇ܘܐ ܠܗ̣ ܕܠܘ ܒܛܟܣܐ ܫ̇ܐ̣ܠ܀.

See Assemani, Bibl. Or., t. ii., p. 46, no. 21, and Add. 12,167, no. vii., 1. At the end, fol. 200 b, there is a marginal note by the scribe, now partially effaced, complaining of the state of the manuscripts from which this copy was made: $ܣܓܝܐܝܬ ܡܚ̣ܒܠ ܗܘܐ ܨܚܚܐ ܗ̇ܘ ܩܕܡܝܐ ܕܡܢܗ ܟܬܒ̇ܬ. ܘܟܕ ܥܠ ܬܠܬܐ ܐܚܪ̈ܢܐ ܦ̇ܚܡܬ: ܕܐܦ ܗ̣ܢܘܢ ܗܟܘܬ ܐܝܬ ܗܘܐ ܠܗܘܢ܆ ܠܐ ܐܬܡ̇ܨܝܬ ܕܐܗܡܐ.

2. Letter to a Novice: $ܕܝܠܗ ܕܡܪܝ ܐܟܣܢܝܐ. ܐܓܪܬܐ ܕܐܫ̣ܬܕܪܬ݀ ܠܕܝܪܐ̣. ܨܝܕ ܐܢܫ ܕܚ̣ܕܬܐܝܬ ܐܬܬ݀ܠܡܕ ܡܢ ܥܠܡܐ.. Fol. 200 b. See Assemani, Bibl. Or., t. ii., p. 46, no. 22, and Add. 12,167, no. vii., 2.

3. Extracts from his commentary on the Gospel of S. Matthew: $ܕܝܠܗ ܕܩܕܝܫܐ ܡܪܝ ܐܟܣܢܝܐ̣. ܡܢ ܟܬܒܐ ܕܦܘܫܩܐ ܕܡܬܝ. Fol. 202 b.

At the end there is a note, now much effaced, which states that the manuscript was written by the monk Joseph, from the convent of Mār Simeon at Kartamīn, for the priest Simeon, of the convent of $ܣ̣ܪܛ ܝܘܣܦ ܐܚܐ ܚܛܝܐ ܡܢ ܥܘܡܪܐ ܩܕܝܫܐ ܕܒܝܬ ܡܪܝ ܫܡܥܘܢ ܕܩܐܪܬܡܝܢ ܟܕ ܐܝܬܘܗܝ ܒܐܟܣܢܝܘܬܐ̣. ܠܪܚ̇ܡ ܐܠܗܐ ܘܪܚ̇ܡ ܐܚ̈ܐ ܩܫܝܫܐ ܡܝܩܪܐ ܡܪܝ ܫܡܥܘܢ ܡܢ ܕܝܪܐ ܕܒܝܬ . . . ܣܗ̈ܕܐ. ܘܡܦܝܣ ܠܗ ܕܡܛܠ ܚܘܒܗ ܕܡܪܝܐ ܕܢܨ̇ܠܐ ܥܠܘܗܝ ܕܢܫ̣ܬܘܐ ܠܪ̈ܚ̣ܡܐ ܕܐܠܗܐ ܒܝܘܡܐ ܕܕܝܢ̣ܐ܀ . . . .

[Add. 14,649, foll. 180—205.]

**DCLXXXIV.**

Two vellum leaves, 9 1/2 in. by 6 7/8, contain­ing part of the Creed, or Confession of Faith, of Philoxenus of Mabūg, written in a good hand of the xiiith cent.: $ܗܝܡܢܘܬܐ ܕܩܕܝܐ ܡܪܝ ܦܝܠܠܘܟܣܝܢܘܣ ܨܠܘܬܗ ܥܠ ܟܠܢ ܐܝܢ ܘܐܡܝܢ. Beginning: $ܡܗܲܝܡܢܝܢܢ ܒܬܘܕܝܬܐ ܕܚܕ ܐܠܗܐ ܫܪܝܪܐ ܕܐܝܬ܏ܘ ܐܝ̣ܬܝܐ ܡܬܘܼܡܝܐ. ܕܗ̣ܘ ܡܢܗ ܐܝܬܘܗܝ. ܘܗ̣ܘ ܠܗ ܝ̇ܕܥ̣ ܘܗ̣ܘ ܠܗ ܣ̇ܦܩ. ܏ܘܫ..

The title has been added by a later hand.

[Add. 17,216, foll. 32, 33.]